

A & N Administration,
Port Blair.

**Sub: Major physical target and achievement for the
Annual Plan 2010-11 (Normal Plan) upto June
2010- reg.**

Madam,

I am directed to refer to your letter No. 3-188(1)/2010-11/Plan Monitoring dated 18th August'2010 on the above cited subject and to furnish herewith the ~~Major~~ physical target and achievement for the Annual Plan 2010-11 (Normal Plan) upto June 2010 under sector - Welfare of SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

(JAMIL BAKSH)

Senior Research Officer

(CF:T2 Letter2010)

Encl:A/a

Received
Sany
20/8/10