

A & N Administration,
Port Blair.

**Sub: Submission of report of month of progress report on the
Plan Schemes for the month of July'2010- reg.**

Madam,

I am directed to furnish herewith the progress report upto
July'2010 on the Plan schemes under sector - Welfare of SCs, STs &
OBCs in the prescribed proforma.

Yours faithfully,



(JAMIL BAKSH)

Senior Research Officer
(CF:T2 Letter2010)

Encl:A/a

Recd
Smt
12/8/10

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