

The Assistant Secretary (Plg),  
A & N Administration,  
Port Blair.


**Sub: Submission of report of month of progress report on the  
Plan Schemes for the month of June'2010- reg.**

Madam,

I am directed to furnish herewith the progress report upto  
June'2010 on the Plan schemes under sector - Welfare of SCs, STs &  
OBCs in the prescribed proforma.

Yours faithfully,

Encl:A/a

  
Assistant Commissioner (TW)  
(CF:T2 Letter2010)