

The Evaluation Officer,  
Monitoring Cell,  
A & N Administration,  
Port Blair.

**Sub: Submission of report of month of progress report on the Plan Schemes for the month of March'2011- reg.**

Sir,

I am directed to furnish herewith the progress report upto March'2011 on the Plan schemes under sector - Welfare of SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

Encl: A/a

  
**Senior Research Officer**  
(CF:T2 Letter 2010)