

To  
The Assistant Secretary (GA),  
A & N Administration,  
Port Blair.

**Sub: Preparation of Annual Action Plan 2010-2011- reg.**

Madam,

I am directed to refer to your letter No. 1-64/2010/GA dated 9.3.2011 on the above cited subject and to furnish herewith the Annual Action Plan 2011-2012 in respect of Tribal Welfare department in the prescribed proforma.

Yours faithfully,



**Senior Research Officer**  
(CP:T2 Letter2010)

Encl: A/a

