

The Assistant Secretary (Plg),  
A & N Administration,  
Port Blair.

**Sub: Submission Plan Expenditure upto 25.3.2011- reg.**

Madam,

I am directed to refer to your letter No. 3-188/(1)2010-11/Plan Monitoring dated 25.3.2011 on the above cited subject and to furnish herewith the Plan Expenditure upto 25.3.2011 in respect of sector - Welfare of SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,

Encl: A/a

 **Senior Research Officer**  
(CF:T2 Letter2010)