1 of blair, dated the 4th March 2011.

Suy lab / mul To

All Secretaries/Heads of Departments A&N Administration Port Blair

Sub: Preparation of Annual Action Plan 2011-12.

Sir/Madam,

I am directed to state that as per directions of the Home Secretary, Government of India, each Union Territory has to prepare <u>Annual Action Plan each</u> year and submit the same to the Ministry latest by 5<sup>th</sup> April every year.

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You are, therefore, requested to prepare Annual Action Plan 2011-12 in respect of your department and submit the same through the concerned administrative Secretary latest by 31st March, 2011 for onward submission of the same to the Ministry of Home Affairs by the stipulated date.

This may be treated as 'MOST URGENT'

Yours faithfully.

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Assistant Secretary

Copy to:

- 1. PS to CS for kind information with reference to the decision taken in the coordination meeting held on 1.3.2011
- 2. PA to Secretary (Persl.) for information

Assistant Se