

2. The Superintending Engineer (Plg.)
Chief Engineer office
A.P.W.D., Port Blair.
3. The Assistant Engineer (Works)
Chief Engineer office
A.P.W.D., Port Blair.

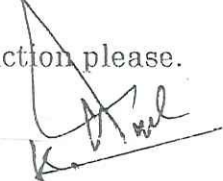
2815
23/12/10

Sub:- Submission of Monthly Progress Report for the month of November 2010 - reg.

Sir,

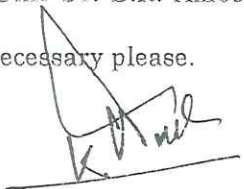
Enclosed please find herewith the monthly Progress Report for the month of November 2010 in Hard and Soft copy for taking further necessary action please.

Encl : As above.


Executive Engineer
Minor Irrigation Division
A.P.W.D., Hut Bay.

Copy :-

1. The Inspector General of police, Port Blair for information & necessary please.
2. The Director of Health Service, Port Blair information & necessary please.
3. The Director of Education, Port Blair information & necessary please.
4. The Director of Tribal Welfare, Port Blair information & necessary please. ✓
5. The Director of Transport, Port Blair information & necessary please.
6. The Director of Fisheries, Port Blair information & necessary please.
7. The Director of Agriculture, Port Blair information & necessary please.
8. The Director of Animal Husbandry, Port Blair information & necessary please.
9. The Labour Commissioner, Port Blair information & necessary please.
10. The Deputy Director of (Civil works) State Project Implementation Unit Dr. B.R. Ambedkar, Govt Polytechnic, Port Blair information & necessary please.
11. The Superintending Engineer, Elctrucity, Port Blair information & necessary please.
12. The Chief Fire officer, Port Blair information & necessary please.

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Executive Engineer
Minor Irrigation Division
A.P.W.D., Hut Bay.