

A & N Administration,
Port Blair.

**Sub: Submission of report of month of progress report on
the Plan Schemes for the month of October'2010- reg.**

Sir,

I am directed to furnish herewith the progress report upto
October'2010 on the Plan schemes under sector - Welfare of
SCs, STs & OBCs in the prescribed proforma.

Yours faithfully,



Senior Research Officer
(CF-T2 Letter 2010)

Encl: A/a

