ii) Posts created during 1997-98 - NIL iii) Posts created during 1998-99 - NIL iv) Posts created during 1999-2000 - NIL

## II. Post to be created during 2000-2001

| S.No. | Name of Post    | No. of Post | Revenue | Capital       | Total |
|-------|-----------------|-------------|---------|---------------|-------|
| 1.    | Junior Engineer | 1           | 0.125   | u - a Flencia | 0.125 |
| 2.    | Welder          | 1           | 11 L 1  | the material  |       |
|       | Total           | 2           | 0.125   | -             | 0.125 |

Total Pay & Allowances of Staff Rs. 1.25 Lakhs

# Recurring Expenditure detailed

Andaman District:

0.00

Nicobar District:

Total: curring Expenditure 2000-2001 Outlay

| 8. Abstract of Recurring a | Non-Recurring | Recurring                    | Total     |
|----------------------------|---------------|------------------------------|-----------|
| Andaman District           |               | the beautiful and the second | n rile ii |
| Nicobar District           | 6.75          | 1.25                         | 8.00      |
| Total                      | 6.75          | 1.25                         | 8.00      |

9. Summary of Expenditure for Annual Tribal Sub-Plan 2000-2001

| S.No. | Item          | Revenue | Capital | Total     |
|-------|---------------|---------|---------|-----------|
| a)    | Establishment | 1.25    | -       | 1.25      |
| b)    | Building      |         |         |           |
| c)    | Loan          |         |         | 24 Ining! |
| d)    | Subsidy       |         |         |           |
| e)    | Machinery     | 6.00    | July 1  | 6.00      |
| f)    | Others        | 0.75    | -       | 0.75      |
|       | Total         | 8.00    |         | 8.00      |

#### 10. Employment Generation

|           | 199    | 7-98            | 1998-1999 |                 | 1999-2000 |              | 2000-<br>2001 |
|-----------|--------|-----------------|-----------|-----------------|-----------|--------------|---------------|
|           | Target | Achieve<br>ment | Target    | Achieve<br>ment | Target    | Achiev ement | Target        |
| Group 'A' |        |                 |           |                 |           | 11960        |               |
| Group 'B' |        |                 |           |                 |           |              |               |
| Group 'C' | 2      |                 | 2         |                 | 2         |              | 2             |
| Group 'D' | 49     |                 | -         | M TIME          |           | 100          | -             |
| Total     | 2      |                 | 2         |                 | 2         |              | 2             |

## 11. Department involved in implementation of Schemes

| Department                               | Amount |
|--|--------|
| Department of Tribal Welfare Electricity | 8.00   |
| APWD                                     | 0.00   |
| Other Agencies                           | 0.00   |
| Total                                    | 8.00   |

12. Remarks: It is a continuing Scheme.

## 13. Family Oriented Component of the Scheme

## 14. Community Oriented Component of the Scheme