

S.No-1 (A)

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No.EL/PL/3-7/99-2000/99/ 6978-80  
Andaman and Nicobar Administration  
Office of the Superintending Engineer  
Electricity Department

-:-

Dated at Port Blair, the 1<sup>st</sup> th July, 1999

To

✓ The Director(TW),  
A & N Administration,  
Port Blair.

Sub :- Annual Tribal Sub-Plan for 1999-2000 - regarding.

Ref :- Your letter No. 1-546/99-TW/428 dated 17.6.1999.

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Sir,

Kindly refer to your letter under reference on the above subject, one copy of the Annual Tribal Sub-Plan programme 1999-2000 in respect of Sub-Sector Power, NRSE is enclosed herewith for further action please.

Yours faithfully,

(Manohar Singh)  
Superintending Engineer

Encl : As above.

Copy to :-

1. The Assistant Secretary(Power), A & N Administration, Port Blair, with a copy of Tribal Sub-Plan 1999-2000 for information.
2. The Executive Engineer(NRSE), Electricity Department, Prothrapur.

Superintending Engineer