

372

F. No. 1-272/2014/TW/320
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
जनजाति कल्याण निदेशालय
DIRECTORATE OF TRIBAL WELFARE

Port Blair dated the 28 March, 2018

To
The Assistant Secretary (GA)
Andaman and Nicobar Administration
Secretariat, Port Blair

Sub: -Booking of rooms -reg

Sir,

I am to enclose herewith a copy of letter dated 27.3.2017 received from Shri DS Negi, IAS (Retd), Chief Executive Officer, Rajiv Gandhi Cancer Institute and Research Centre, New Delhi, requesting the Chief Secretary, A&N Administration to extend help to Prof Vipul Singh, Prof in Delhi University to carry out research study on tribal affairs from 30.4.2018 to 5.5.2018.

In this connection, kindly arrange to book a room in favour of Prof Vipul Singh (Mobile No. 9899194594) from 30.4.2018 to 5.5.2018 either in the Circuit House, South Point or Circuit House, Marine Hill.

Yours faithfully

Encl: As above


Assistant Commissioner (TW)

Copy to: -

- 1) Sr PS to CS, A&N Administration
- 2) PA to Secretary (TW), A&N Administration
- 3) The Chief Executive Officer, Rajiv Gandhi Cancer Institute and Research Centre, New Delhi for information (through fax No. 011-27051037)


Assistant Commissioner (TW)

