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F. No. 1-272/2008-TW/ 641

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

जनजाति कल्याण निदेशालय

DIRECTORATE OF TRIBAL WELFARE

Port Blair dated the 17th June, 2014

To

Shri Santosh Mane
Research Officer i/c,
Ayurveda Tribal Health Care Research Project,
Junglighat, Port Blair

Sub: - Implementation of Research Project on "Medico-Botanical Survey of A&N Islands (Nicobar District) - reg

Sir,

I am directed to refer to your letter No. 16-5/2012-13/ATHCRP/RP/ MBS/ Establishment/132 dated 21.5.2015 received through Dy Commissioner, South Andaman District vide Note No. DC(SA)/PA/MP/2015/4261 dated 27.5.2015 and convey the permission of the competent authority as decided in the 7th Research Advisory Board Meeting of ANTRI held on 11.5.2015 to undertake the Research Project on "Medico-Botanical Survey of A&N Islands" in Nicobar District.

Permission is subject to the following conditions: -

- 1) The AYUSH shall submit the updated concept note and the estimated cost for seeking central assistance to the Director (TW) and Director (ANTRI) latest by 20.6.2015
- 2) No undue interference in the lives of Nicobar tribes during the course of study
- 3) The result of the study should be shared with the Directorate of Tribal Welfare, A&N Administration & ANTRI
- 4) All statutory permits for entry into tribal reserve/NP/WLS and collection of samples should be obtained from the competent authority.

Yours faithfully



(Arun Gupta)
Director (TW)

Copy to: -

- 1) The Hon'ble Member of Parliament, A&N Islands, Port Blair for kind information with reference to H'MP's letter No. 32/BPR/MP/ANI/DC/2015/814 dated 26.5.2015
- 2) The Secretary (TW), A&N Administration, Port Blair
- 3) The Deputy Commissioner, South Andaman District for information and necessary action. This is with reference to DC's Note No. DC(SA)/PA/MP/2015/ 4261 dated 27.5.2015
- 4) The Deputy Commissioner, Car Nicobar for information
- 5) The Director (ANTRI), Port Blair for information and necessary action
- 6) The Divisional Forest Officer, Nicobar Forest Division, Campbell Bay.



Director (TW)

Issued
c/c