

36/N.

In addition, the book contains a few photographs of Nicobari & Shompen Tribal but nothing objectionable. So there is no. ~~any~~ objection from release of book from the Tribal dept point of view.

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Kere
23/11/19

Chief Secretary

Dr
23/11/19

H/L/6/25710

Chief Secretary

Dr
31/10

Lt. Governor's Secretariat	
S.No. 1	Received on 24/10/19
Despatched on 25/10/19	

Seng (Mr) Kere
31/11/19

D.R. (Mr)

Dr
1/11/19

AS (T.O)

Recd's at
1/11/19

J.R.G. Dr
01/11/19

R.O.

File No.
Date
Section of Secretary (.....)
Date of receipt of file (.....)