HANDING OVER NOTE OF "NICOBARESE HOME" AT SOUTH POINT PORT BLAIR.

- 1. Date of Commencement:
- 2. Date of complition.
- 3. Foundation and other Details.
- 4. a. Colum footings and Columns.
 - b. Floor Beams.
 - c. Floor Slab.
 - d. Staincase & mid landing : SE/PBCC/SW/109-93. Beams.
 - e. Roof tie beam, Roof & Slab.
 - f. Architectural Portion;

Ground Floor. First Floer.

Elevation.

- 5. Roofing.
- 6. Flooring.
- 7. Doers.
- 8. Windows.
- 9. Ceiling.
- 10. Septic tank.
- 11. Plinth frotection and side Drain.
- 12. Finishing.

: 8th February 1993.

: 30th April. 1994.

As per the following

Drawings.

- SE/PBCC/SE/99-93.
- SE/PBCC/SW/107-93.
- SE/PBCC/SW/108-93.

- : SE/PBCC/SW/123-93.

 - : SA/AN/064/7/3173.
 - : SA/AN/064/8/3174.
 - : SA/AN/064/11/3192.
 - : A.C.Carruguted sheet roofing with Tubular
 - trusses.
 - : Mosaic Flooring in all Rooms, and spartek tile flooring in Toilets and open verandah.
 - : Full pannelled with Ist class padauk timber and suferiar hard wood Frames in all rooms except in Toilets where PVC Deers.
 - : Aluminium anodised windows and ventilatars and Glass Pannells.
 - : A.C.Building beard ceiling with timber frames and timber beading.
 - : For 100 users.
 - : C.C. 1:4:8 and 15Cmx15Cmx15Cm.
 - Drain.
 - Washable Distember in all inside walls of the building, white wash in ceiling, water

probling theoting cement paint in external walls white Paint in Frames of Doors and Eaves board.

13. Electrical Installations : The same will be separetly handed over by JE/Electrical concered.

Contd/-2...