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2055
25/10

No. WS-28/DB/ND/94/5148
OFFICE OF THE EXECUTIVE ENGINEER
PORT BLAIR NORTH DIVISION
A.P.W.D. PORT BLAIR
.....

Dated the 20th Oct. 94.

To

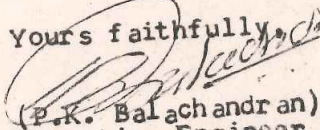
The Director,
Tribal Welfare,
Port Blair.

Sub:- Construction of Nicobari Guest House at
South Point - regarding.
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Sir,

This division has constructed Nicobari Guest House at South Point, Port Blair for the use of Tribes. Matter has already taken with the Secretary, Municipal Board vide this office letter No. WS-28/DB/ND/94/937 dated 12.4.94., (Copy enclosed). regarding water ~~connection~~ supply connection to the above building. It is, therefore, requested that the same may be persuaded at your level to provide a 'T' connection so as to take a branch line for the above building. This may be treated as most urgent.

Further I am to add here that kindly give suitable instruction the concerned staff of your department to take over the said building from the Assistant Engineer-III of this division immediately. Though the building was been completed quite long back and we are keeping watch and ward and hence the expenditure is un-necessarily increasing. To avoid such un-necessary expenditure the building may kindly be taken over by your department at an early date.

Yours faithfully,

(P.K. Balachandran)
Executive Engineer

Encl: A/A

Copy to :-

1. The Secretary, Municipal Board, Port Blair for information and necessary action with reference to this office letter No. WS-28/DB/ND/94/937 dt. 12.4.94.
2. The Asst. Engineer-III, PBND, APWD for information and necessary action.

Executive Engineer
Port Blair North Division.