

13/5

DA

994/702  
17/5/94

So 30 (2)

88

No. WS-280/46/94/2072  
OFFICE OF THE EXECUTIVE ENGINEER  
PORT BLAIR NORTH DIVISION  
A.P.W.D., PORT BLAIR.  
.....

Dated the 13<sup>th</sup> May, 1994.

To

The Assistant Engineer-III,  
Port Blair North Division,  
A P W D,  
Port Blair.

Sub:- Construction of Nicobari Guest House at  
South Point - regarding.  
.....

Enclosed find please herewith a copy of  
the letter received from the Director of Tribal  
Welfare which is self explanatory. As requested  
by the Director, Tribal Welfare a revised estimate  
of the subject work may kindly be submitted to  
division office for taking further necessary action.  
to get the revised administrative approval and  
expenditure sanction from the competent authority.  
Matter may please be treated as most urgent.

Encl: A/A

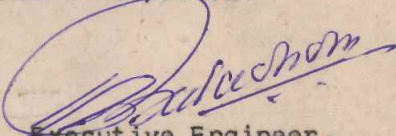
(P.K.Balachandran)  
Executive Engineer

Copy to:-

✓ The Director, Tribal Welfare, A & N  
Administration for information with refe-  
rence to his letter No. 1-454/91-TW  
dated 13.4.94.

PPU/125/

P-86-87/c

  
Executive Engineer,  
Port Blair North Division.