

Sl No 13/15

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No:WS/1-27/CE/92/3989.  
ANDAMAN AND NICOBAR ADMINISTRATION  
Office of the Chief Engineer  
A.P.W.D., Port Blair  
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Port Blair, Dated the, 14 Oct Sept. '92.

M E M O R A N D U M

The under mentioned estimate has been accorded Administrative approval and expenditure sanction by the Secretary (TW) A & N Admn., Port Blair.

Details of Estimate. } .. Construction of Nicobaries Home at South Point, Port Blair Phase-I.  
Job No. } .. Pub./92-93/7.  
Amount. } .. Rs.24,04,800/- (WD) + Rs.2,76,552/- (DC).  
Head of Account. } Major Head:4059 VV-1 Co on Public Works.  
Minor Head:VV-1 (1) General.  
Detailed VV-1 (1) (1) Construction.  
H e a d. VV-1 (1) (1) (4) Other Misc.Deptt. }

The work will be carried out by the Executive Engineer, Port Blair North Division, A.P.W.D., Port Blair.

An amount of Rs.5.00 lakhs is available in the Annual Plan 1992-93 for the. Therefore the work will spillover to 1993-94 if additional fund is not made available for the work by reappropriation at the time of RE/Eight Monthly Budget. The provisions under GFR 131 shall be followed strictly.

S. M. S. S.  
Assistant Engineer (Works),  
C.E's Office, APWD, P/Blair.

To

1. The Superintending Engineer, PBCC, APWD, P/B for information and necessary action.
2. The Executive Engineer, PBND, APWD, P/B for information and necessary action.
3. The Assistant Engineer, C/O, EE, PBND, APWD., P/B for information and necessary action.
4. The Junior Engineer, C/O, SE, PBCC for information.
5. The Junior Engineer, incharge of the work C/O, EE, PBND, APWD. P/B for information and one copy of estimate.

Copy forwarded for information to:-

1. The Director of Audit Central 18, Rabindra Sarani, Calcutta 700 001.
2. The Secretary (Planning), A & N Admn., P/B.
3. The Director of Accounts & Budget, ANI, P/B.
4. The Budget Section, CE's Office, APWD, P/B.
5. The Director of Tribal Welfare, A&N Admn., P/B.
6. File No. WS/13-6/CE/92-93.
7. Spare copies 3Nos.

S. M. S. S.  
Assistant Engineer (Works).