



Telephone No. : 21215
Telegram : PRINCENGO
Port Blair

सं./No. WS/1-27/CB/92/2898

अण्डमान तथा निकोबार प्रशासन

मुख्य अभियंता का कार्यालय

अण्डमान लोक निर्माण विभाग

पोर्ट ब्लेयर, दिनांक.....

ANDAMAN & NICOBAR ADMINISTRATION
OFFICE OF THE CHIEF ENGINEERS

ANDAMAN PUBLIC WORKS DEPARTMENT

Date at Port Blair, the... 6/7/92

SENOT (R)

149/TW
8/5/92

du (TW) To
immediate

The Director (Tribal Welfare),
Andaman & Nicobar Administration,
PORT BLAIR.

Sub:- Estimate for Nicobari Guest House, South
Point, Port Blair - Phase I.

Ref:- Your letter No. 1-454/91-TW dated 25-5-1992.

Sir,

I am to refer to your letter cited above and to enclose herewith estimate for the above work in triplicate for taking further action. The estimate may be sanctioned and fund deposited with the Executive Engineer, PBND, APWD. Also land may be handed over to EE, PBND.

This issues with the approval of the Chief Engineer.

Encl: As above.

Yours faithfully,

Assistant Engineer (Works).

Copy to:-

1. The Supdtg Engineer, PBCC, Port Blair.
2. The Executive Engineer, PBND, Port Blair.

Assistant Engineer (Works).