

Phone :
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OFFICE OF THE CHAIRMAN
TRIBAL COUNCIL

CHUKCHUCHA

CAR NICOBAR - 744301
(ANDAMAN & NICOBAR ISLANDS)

Ref. TC/CN/92-93/749.

Date. 18/4/92.

To

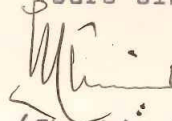
Shri M.K. Parida,
Deputy Commissioner,
Nicobars District,
Car Nicobar.

Dear Sir,

This has reference with your D.O. letter No.1192 dated 21/3/92 regarding expediting of resolution by the Tribal Council pertaining to the construction of Nicobari Home at South Point Port Blair; I enclosed herewith the extract of the minute of the Tribal Council meeting held on 28/1/92 at Jayanthi El Panam at 0830 hrs.

Kindly do the needful at your end.

Yours sincerely,



(Ebrahim Ali Hussain)
Vice Chief Captain,
Car Nicobar.

Encl: as above.