

(A.L.Singh)

17.9.97

Research Officer (TW)

## ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF TRIBAL WELFARE \*\*\*\*\*

Sub:

Brief note on 9th Five Year Tribal Sub Plan

I am directed to forward herewith a brief note on Ninth Five Year Tribal Sub Plan, as per the decision taken in the meeting held in the Conference Hall of Secretariat under the Chairmanship of Chief Secretary on 13.9.97, for the information of Chief Secretary and Development Commissioner.

Encl: As above.

PS to Chief Secretary

PS to Development Commissioner

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Copy to PA to Secretary (TW) for information of Secretary (TW)

Jan. Jan.

