

(2)

-7-

Andaman and Nicobar Admin.
Dept. of Tribal Welfare.

P.No. 469/99-TN (PR)

Sub: Formulation of Annual Plan
1999-2000. etc.

Major file is under submission

(1)
(25)
PUC is the letter received from
Chief Planning officer regarding
Plan Review Meeting. The Chief Secretary
will take a Plan review meeting on
1.12.99 at 3.30 PM in the Conference
Hall of Dept. We are required to furnish
expenditure figures upto 30.11.98 as per
enclosed format which may kindly be
seen at 'A'.

(2)
(26)
In this context it is submitted that
a statement showing expd. ~~showing~~ upto
30.11.98 in the prescribed format, Scheme-
wise Plan expd. upto 30.11.98 and
Scheme-wise physical target and achievement.