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Pue is a letter received

from the Dy Secretary (Rg), 24th
admn, for plans regarding submission

of draft Annual Plan 2003-04.
we are requested to submit to
copies of draft Annual Plan
prepared for 2003-04 by 30.10.2002.

In this connection it is
submitted that a draft Annual
Plan 2003-04 has been prepared
and placed opposite for perusal
and approval pr.

The letter-wise break up of
Annual Plan 2003-04 is as under:-

Sl.no. Name of Scheme. outlay.

1. Strengthening of all of
tribal welfare. 39-95

2. Grant of all. stipend
to tribal students. 1-10

3. Grant in aid to
tribal in and is 20-0

4. Identification of
tribal. 9-70

5. All of UIC at
Chm. 3-20

6. All of all over
tribal level. 10-50

7. All of
tribal. 5-35

8. All of
tribal. 5-30