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ANNEXURE II

The Executive Council:—

The composition of the Executive Council shall be:

- (a) The Lieutenant Governor, Andaman and Nicobar Islands, Chairman;
- (b) The Vice-Chairman nominated by the Chairman from among the members of the Executive Council;
- (c) The Chief Secretary;
- (d) The Principal Chief Conservator of Forests, A&N Administration;
- (e) The Development Commissioner, A&N Administration;
- (f) Secretary (TW), A&N Administration;
- (g) The Inspector General of Police, A&N Administration;
- (h) The Chairman, State Social Welfare Advisory Board;
- (i) The Director of Medical and Health Services;
- (j) The Deputy Commissioner, Andaman District;
- (k) The Deputy Commissioner, Nicobar District;
- (l) The Superintending Anthropologist or the Office-in-Charge of the Anthropological Survey of India at Port Blair;
- (m) The Director (TW), A&N Administration;
- (n) Four members of General Body nominated by the Lieutenant Governor from among non-official experts (under clause 3.1(s));
- (o) The Executive Secretary, AAJVS, Member Secretary.