

**General Body:—**

The composition of the General Body shall be:—

- (a) The Lieutenant Governor, Andaman and Nicobar Islands, who shall be the President;
- (b) Two Vice-Presidents elected by the General Body from among the members of the General Body;

(c) The Member of Parliament, A&N Parliamentary Constituency;

(d) The Chief Secretary, A&N Administration;

(e) Adhyaksh Zilla Parishad, A&N Islands;

(f) The Principal Chief Conservator of Forests, A&N Administration;

(g) The Development Commissioner, A&N Administration;

(h) The Inspector General of Police, A&N Administration;

(i) Secretary (TW), A&N Administration;

(j) The Chairman, State Social Welfare Advisory Board;

(k) The Deputy Commissioner, Andaman District;

(l) The Deputy Commissioner, Nicobar District;

(m) The Director Health Services, A&N Administration;

(n) The Director, Anthropological Survey of India, Kolkata;

(o) The Chief Engineer, A.P.W.D., A&N Administration;

(p) The Director, R.M.R.C., Port Blair;

(q) The Director of Education, A&N Administration;

(r) The Director (TW), A&N Administration;

(s) Seven persons nominated by the Lieutenant Governor from among experts and persons having experience in matters regarding tribal affairs;

(t) One representative each from the Ministry of Home Affairs, Ministry of Tribal Affairs;

(u) The Executive Secretary, AAJVS (Member-Secretary).

ANNEXURE-I

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