

General Body:—

The composition of the General Body shall be:—

- (a) The Lieutenant Governor, Andaman and Nicobar Islands, who shall be the President;
- (b) Two Vice-Presidents elected by the General Body from among the members of the General Body;

- (c) The Member of Parliament, A&N Parliamentary Constituency;
- (d) The Chief Secretary, A&N Administration;
- (e) Adhyaksh Zilla Parishad, A&N Islands;
- (f) The Principal Chief Conservator of Forests, A&N Administration;
- (g) The Development Commissioner, A&N Administration;
- (h) The Inspector General of Police, A&N Administration;
- (i) Secretary (TW), A&N Administration;
- (j) The Chairman, State Social Welfare Advisory Board;
- (k) The Deputy Commissioner, Andaman District;
- (l) The Deputy Commissioner, Nicobar District;
- (m) The Director Health Services, A&N Administration;
- (n) The Director, Anthropological Survey of India, Kolkata;
- (o) The Chief Engineer, A.P.W.D., A&N Administration;
- (p) The Director, R.M.R.C, Port Blair;
- (q) The Director of Education, A&N Administration;
- (r) The Director (TW), A&N Administration;
- (s) Seven persons nominated by the Lieutenant Governor from among experts and persons having experience in matters regarding tribal affairs;
- (t) One representative each from the Ministry of Home Affairs, Ministry of Tribal Affairs;
- (u) The Executive Secretary, AAJVS (Member-Secretary).

ANNEXURE-I