

The conditions of the Jarawas and the Nicobarese are, no doubt, different. However, if some Jarawas children (boys and girls both) are picked up with the consent of their parents, and sent to the best schools in the country, and then after the completion of education, a leadership from among them would surely emerge to take care of the group. Such children should not be completely isolated from their family and the

women there also lived semi-necked administration. Before John Richardson emerged as a leader of the Nicobarese, men and children to their own vernacular schools than to the schools run by the Andaman before the world. It is to be noted that the Nicobarese, even today, prefer to send their exploitation that they suffered at the hands of the foreign traders. The result is obvious of the Nicobarese. He made all the Nicobarese aware of their dignity, and the extent of Kangoon. After their return from Kangoon, Bishop John Richardson emerged as a leader a handful of boys from Car Nicobar and admitted them in one of the best schools in Car Nicobar. As early as in the early years of the 20th century, Rev. V. Solomon picked up interest and welfare of group. The best example is that of Bishop John Richardson of the educated children a leadership emerges in future, which would take care of the education among such a primitive group should be in such a manner that from among have to take very bold steps, ignoring all criticism from all concerned. Introducing My personal opinion is that if we at all wish to educate the Jarawas properly then we

competent enough to be a good gatherer and hunter. better about it. It makes an Onge boy neither capable for getting a good job, nor education that is imparted to the Onges children is so unfitting that the least said the There is a school, of course, in Dugong Creek in Little Andaman. However, the quality of least, we must not even attempt to do so, as we have attempted to educate the Onges. It is, either we educate them properly or leave them illiterate without education. But, at

and the same. attending the conference put forward varied opinions. My opinion, then and now, is one education? In one of the seminars organized in Kolkata a few years back, the member