

अण्डमान तथा निकोबार प्रशासन
अधीक्षक अभियंता का कार्यालय
विद्युत विभाग

पोर्ट ब्लेयर - 744 101

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No.EL/PL/1-22(a)/2006/1768

Andaman & Nicobar Administration
Office of the Superintending Engineer
ELECTRICITY DEPARTMENT

Port Blair - 744 101

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DATE : 1 / 04 / 2006

To

The research Officer(TW),
Directorate of Tribal Welfare,
A&N Administration,
Port Blair.

Sub : Submission of Physical and Financial progress in respect of Annual Tribal Sub Plan 2005-06 -reg.

Sir,

I am directed to refer Admn. D.O.letter No.1-546/2006-TW/302 dt.28th April 2006 and to submit herewith the Physical nad Financial Progress of plan schemes under Annual Tribal sub Plan 2005-06, in the enclosed format, in respect of Sub-Sectors Power, NRSE and IREP for your further action.

Yours faithfully,

Encl:A/A

(M.Eappan)
Assistant Engineer(PL)

Copy to:-

1. The Executive Engineer(IREP), Electricity Department, Prothrapur with a copy of ATSP 2005-06.

Assistant Engineer(PL)