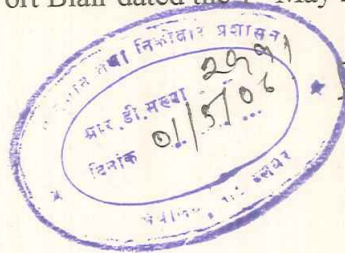


No. 8- 233/PL/DAH/2005/
ANDAMAN AND NICOBAR ADMINISTRATION
Directorate of Animal Husbandry & Veterinary Services

Port Blair dated the 1st May 2006.

To,
The Special Secretary (TW),
A & N Administration,
Secretariat,
Port Blair.



Sub: Achievements on Tribal Sub Plan 2005-06 – reg.

Sir,

I am to refer to your letter D.O. 1-546/2006-TW/302 dated the 28th April 2006 on the subject mentioned above and to furnish herewith the details of target and achievements, both physical and financial under Tribal Sub Plan 2005-06 in respect of our sector Animal Husbandry in the prescribed Format, along with soft copy in floppy for further necessary action please.

Yours faithfully,

Encl: A/A.

sd/

(Dr. B. Mahto)
Director of AH & VS

Copy to:

- ✓ 1. The Commissioner –Cum- Secretary (AH), A & N Administration, a copy of the report is enclosed herewith for favour of kind information please.

R/Bal to
Director of AH & VS