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F.NO 4-4/2005-06/TS/DF/ 11 4 ANDAMAN AND NIOBAR ADMINISTRATION DIRECTORATE OF FISHERIES

Port Blair, dated the April, 2006

To

The Special Secretary (TW), Andaman & Nicobar Administration, Secretariat, Port Blair.

Sub:- Tribal Sub Plan - 2005-2006 - regarding

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अत् ही सक्य 29 00 कि जिल्ला है। सक्य 29 00 कि

Sir,

Kindly refer to D.O. letter No. 1-546/2006-TW/302 dated 28^{th} April, 2006 on the above subject. The requisite information in the prescribed format is enclosed for further action.

Yours faithfully,

Encl:-A/A.

Director of Fisheries

Copy to the Development Commissioner-cum-Secretary (Fy.) for kind information.

Director of Fisheries