(15°F)

1/9.6°06. 1706 lbs

10. The Director (Fisheries)
A & N Administration
Port Blair.

Also at 5.00 pm

- 11. The Director (Social Welfare)
 A & N Administration
 Port Blair.
- 12. The Director (Transport)
 A &N Administration
 Port Blair
- 13 The Director (Industries) A & N Administration Port Blair.
- 14 The Director (Civil Supplies)
 A & N Administration
 Port Blair.
- 15 The Director (IP&T)
 A & N Administration
 Port Blair.
- 16. The Registrar Co-operative Societies A & N Administration Port Blair.

Sub: - Achievements under TSP 2005-2006 - regarding

Sir,

I am directed to inform you that the Planning Commission has requested Chief Secretary to send the achievements made by the Administration in implementing the Tribal Sub-Plan 2005-2006 (in their format). The report is to be sent on 22/05/2006. On the basis of the reports sent by you earlier and in consultation with Planning and Finance department of the Administration, we have compiled the achievements, copy enclosed.