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R. D. No. 3401 O Date 17 X: 2020.

DIRECTORATE OF SHIPPING SERVICES ANDAMAN AND NICOBAR ADMINISTRATION PORT BLAIR - 744 101

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No. M/FYP-17/00-2000/3096

12 October'2000

To,
The Director,
Department of Tribal Welfare,
A & N Administration,
Port Blair.

Sub: Annual Tribal Sub-Plan 2000-2001-reg.

Sir,

I am directed to refer to your letter No. 1-546/96-TW/956 dt. 11 October'2000 on the subject mentioned above and to submit herewith 100 copies of the Annual Tribal Sub-Plan Programme 2000-2001 in the prescribed proformae pertaining to sector "Shipping".

Encl. As above

Yours faithfully,

Assistant Director (Admn.)

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