

NO-8-4/Edn/2000-2001/TSP/ 3892
ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF EDUCATION



Port Blair dated the, 13 Oct.'2000.

To,

The Research Officer,
Tribal Welfare Department,
Port Blair.



Sub:- Submission of Monthly Progress Report on Plan
Schemes for the months of July and August.'2000 -reg.

Sir,

I am directed to furnish herewith the Monthly
progress report on Tribal Sub-Plan 2000-2001 for the
month of July and August.'2000, respectively.

Encl:- As above

Yours faithfully,

(K.N. KHANDURI),
Asstt. Director of Education(Plg).

Copy to:-

1. ✓ The Director of Tribal Welfare, A & N Administration
for kind information.

Asstt. Director of Education(Plg).

/R/

ROTH
13/10

ED (TSP)