

Para No.

3)

URGENT

Remarks

copy of

each of

the following

IS P I 2

IS P I 2

of being

at hand

Re (3)

at hand

8/24/1941

Re (3)

Submitted for approval please.

There for, we may request the Federal  
Department concerned to formulate the  
Scheme for inclusion under the draft  
Annual United Sub plan 2001-2002. We  
may send a letter to each Federal  
Department in the as desired by R.D. (24/12/41)

in the body of the.