

GRAM : SHIPPING



OUT AT ONCE (21)

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**DIRECTORATE OF SHIPPING SERVICES
ANDAMAN AND NICOBAR ADMINISTRATION
PORT BLAIR - 744 101**

No. M/FYP-17/2001-2002/TSP/3442

9th November'2000

To,
The Director,
Department of Tribal Welfare,
A & N Administration,
Port Blair.

Sub : Formulation of draft Annual Tribal Sub-Plan 2001-2002-reg.

Sir,

I am directed to refer to your letter No. 1-346/2000-TW/1071 dt. 7th November'2000 on the subject mentioned above and to submit herewith 30 copies of the Draft Annual Tribal Sub-Plan Programme 2001-2002 in addition to 50 copies already submitted vide this Office letter No. M/FYP-17/99-2000/3368 dt. 2/3rd November'2000 the prescribed pertaining to sector "Shipping".

Encl. As above

Yours faithfully,


Assistant Director (Admn.)