To,

F.No.4-4/2000-01/TS/DF/ 1385 ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF FISHERIES

R. D. No. 9436 Q

Port Blair, dated the 17th October, 2000

The Director (Tribal Welfare), Andaman & Nicobar Administration, Port Blair.

Sub:-Annual Tribal Sub - Plan 2000 - 2001 - reg.

Sir,

Please refer to your letter No. 1-434/96-TW/958, dated 11th October, 2000 on the subject mentioned above in this connection, I am sending here with 100 copies of the modified 'Annual Tribal Sub-Plan 2000-2001' in respect of Sub-Sector "Fisheries" for further action at your end.

Yours faithfully,

Director of Fisheries

Let1/B

Encl: As above