

URGENT

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No.4-4/00-01/TS/DF/ 1488
Andaman and Nicobar Administration
Directorate of Fisheries

Port Blair, dated the 6th ~~October~~ Nov., 2000.

To

The Director(Tribal Welfare)
Andaman and Nicobar Administration,
Port Blair.

Sub:- Submission of 50 copies of draft Annual Tribal Sub-Plan for 2001 - 2002 - reg.

Sir,

With reference to the Secretary(Tribal Welfare) DO letter No.1-546/2000-TW/1066, dated the 6th November, 2000, I am sending here with 50 copies of draft Annual Tribal Sub-Plan for the year 2001-2002 for the Sub-Sector 'Fisheries' for further necessary action.

Yours faithfully

Encl : As above.

Nag
6/11/2000

Director of Fisheries

Copy to the PS to the Secretary(Tribal Welfare) for kind information of the Secretary (Tribal Welfare), A & N Administration, Port Blair.

Director of Fisheries

Let/B