

- (f) No tourist will be allowed to visit / interact with the Jarawas so that curious intrusions are avoided as these intrusions adversely affect their life style and health.

### III. Protection of Health Status

- (a) Periodic health survey of the Jarawa community will be organized through a Standing Team of health professionals. Only cases needing intensive care will be brought to the hospital but they will be kept in separate enclosures. Appropriate food will be provided instead of the hospital meals. Whenever female Jarawas come or are brought to hospital, female Police will be posted invariably.
- (b) Medical intervention among the Jarawas, i.e., the line of treatment, use of drugs and medicines will be only on the basis of advice of experts in the relevant fields and shall be administered only when found absolutely necessary.
- (c) Medical assistance to Jarawas will be extended in their reserve area by qualified health officials as far as feasible so that all the advantages of such in-situ treatment are available to the Jarawas. Jarawa patients will be shifted to hospital only if in-situ treatment is not possible or not felt adequate to save the patient.
- (d) The traditional knowledge of Jarawas including ethno-medicine shall be preserved and documented.
- (e) Diagnostic approach, treatment regimen and prescription of drugs in case of common pattern of diseases observed amongst the Jarawas shall be standardized and documented so that experimentation by individual doctors and conflicting assessments can be avoided.
- (f) Periodic nutritional and food security surveys shall be conducted to ensure that there is adequate provision of food resources to the Jarawas and that there is no fall in nutritional standards.
- (g) The Jarawas shall not be provided food which is alien to their normal dietary habits.
- (h) Officials / workers engaged in the protection and welfare of Jarawas will be regularly screened to ensure that they are absolutely free from any communicable diseases and that they do not encourage addictive habits such as smoking and drinking amongst the Jarawa population.

### IV. Regulation of traffic on Andaman Trunk Road

- (a) Traffic on Andaman Trunk Road will be regulated strictly limiting the traffic to the essential purposes of public transport, supplies and emergency evacuation of patients and to ensure that it is an innocent and harmless passage and not a source of trouble to Jarawas.
- (b) Vehicles on Andaman Trunk Road will be allowed to move only in restricted hours and in convoy under notified speed limit to avert possible road accidents and to avoid any sort of interaction of travelers with Jarawas.
- (c) Facilities for travel by boat / ship will be strengthened and transportation / travel by sea will be encouraged.
- (d) Maintenance of the Andaman Trunk Road will be carried out by a mobile maintenance team bringing men, machine and materials from Ferrargunj / Jirkatang and carry out the job only during day time.
- (e) The tourist traffic on Andaman Trunk Road will be strictly monitored to ensure that there is no interaction between the Jarawas and the tourists.

### V. Codification of Jarawa language

- (a) Codification of the language of Jarawas shall be done with the advice and involvement of experts. However, continuous interaction in the name of codification of language will not be allowed. Codification of language shall be attempted by relevant experts in a discreet manner during periodic health surveys of the Jarawas.
- (b) Officials of the A&N Administration who will be coming in contact with the Jarawas particularly those of Health and Welfare Departments will be encouraged to learn the Jarawa language so that they are able to communicate with them and understand their perceptions, reactions and problems.

### VI. Institutional arrangements

- (a) The A&N Administration shall be wholly and entirely responsible for the implementation of the aforesaid policy on the Jarawas. It shall lay down detailed tasks for each agency and unit of the administrative machinery and set up structures for monitoring and specific mechanism for enforcing accountability of officials in respect of tasks assigned to them in connection with protection and welfare of the Jarawas.
- (b) The Andaman Adim Janjati Vikas Samiti (AAJVS) an autonomous body will function like a trustee of the interest of the Jarawas and advise A&N Administration regarding the protection and welfare of all aboriginal tribes including the Jarawas.