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should be taken for implementation of his peaceful co-existence theory will again indicate that some of them are not fully free of the danger of destruction of identity and culture of the Jarawas and are contrary to the opinions of some of the above-mentioned experts.

It will thus appear from the discussion made hereinabove that out of the different issues which have come up before this Court in the instant Public Interest Litigation are really subsidiary issues like the danger faced by the Jarawas for their address, radical change of behaviour and whether all contacts between the Jarawas and outsiders should be stopped totally or should be restricted to authorized personnel, as suggested in the Master Plan.

The main and fundamental issue is whether any attempt whatsoever directly or indirectly should be made to bring the Jarawas to the so-called mainstream of the society and to bring them within the fourfold of civilized society or they should be left undisturbed in their own habitat to pursue their