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अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
जनजाति कल्याण निदेशालय  
**DIRECTORATE OF TRIBAL WELFARE**

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Port Blair dated the 24<sup>th</sup> August, 2012

Order No. 379

The Committee constituted by the Administration vide Order No. 351 dated 21.8.2012 in its meeting held on 22.8.2012 under the chairmanship of Chief Secretary has decided to constitute the following two Committees viz., **Sub-Committee & Field Level Committee** to go into details and to consult all stake holders including Jarawa and the local villagers for revisiting the Buffer Zone Notification, 2007: -

**The Sub-Committee will be convened by Secretary (TW) with the following members**

- 1) Inspector General of Police In-charge of ATR convoy.
- 2) Chief Conservator of Forest (Territorial), Port Blair.
- 3) Deputy Commissioner, South Andaman.
- 4) Deputy Commissioner, Middle & North Andaman.
- 5) Superintendent of Police, South Andaman.
- 6) Superintendent of Police, M & N Andaman.
- 7) Director of Health Services.
- 8) Shri Justin, Superintendent. Anthropological Survey of India.

**The Field Level Committee will be convened by Director (TW) with the following members**

- 1) Divisional Forest Officer, Baratang
- 2) Divisional Forest Officer, South Andaman
- 3) Director of Fisheries, Port Blair
- 4) Deputy Director (Tribal Health)
- 5) Assistant Commissioner, Settlement
- 6) Assistant Conservator of Forest (Headquarters) (Shri SHK Murthy)
- 7) Tehsildar, Ferrargunj/ Rangat Tehsils
- 8) Station House Officers of Baratang/Kadamtala/ Ograbranj PS
- 9) Shri Rafique Haider, Research Assistant of AnSI, Port Blair
- 10) Shri Amit Kumar Ghosh, Research Assistant of AnSI, Port Blair
- 11) Tribal Welfare Officers, AAJVS

The Sub Committee may Co-opt the representatives of various departments of A&N Administration like Fisheries, Shipping, Public works etc and may hold consultation with subject experts, representatives of Coast Guard/ Navy and other Stake Holders. The Sub-Committee will give suitable direction and guidance to the Field Level Committee.