No . 41 - 34/DC(N&MA)/LS-BL/2011/2505 उपायुक्त का कार्यालय OFFICE OF THE DEPUTY COMMISSIONER NORTH & MIDDLE ANDAMAN

To

The Secretary (Tribal Welfare) A & N Administration Port Blair

Sub:- Information on Broad Points - Apex Committee on Buffer Zone- reg.

Sir,

Kindly find enclosed herewith a copy of the letter No. 4dated 07.09.2012 accompanying detailed report on the 65/ACM/12/931/ above cited subject in respect of North & Middle Andaman District for further necessary action at your end.

Encl: As above

Yours faithfully

Assistant Commissioner(HQ)

orth & Middle Andaman Mayabunder

Mayabunder, Dated the 4 September, 2012