

	the Respondent. Even the part of Andaman Trunk Road passing through Jarawa Reserve area of South Andaman and Baratang Island was constructed in 1970s, when there was hardly any tourism in these islands and reaching the islands itself was an ordeal by long ship journeys. The road and jetty infrastructure was created over last few decades to provide basic facilities of communication to the settlers brought here from mainland to these remote islands and settled under difficult conditions. The area of South Andaman where the resort of the Respondent is located is very close to the Tribal Reserve and area is frequented by the group of Jarawa Tribal living in the Southern parts of the Reserve. Many incidences of interactions, sometimes leading to a conflict like situation between the tribal and the local settlers have happened even in recent past in this area. A police outpost at Tirur is setup to control and monitor such situations. Similarly Police Outposts is there at Middle Strait on the northern tip of South Andaman opposite to the Nilambur Jetty, to regulate activities of the people passing through the Reserve.
Para – 7-12	Our SLP filed in the Hon'ble Court is to seek a redressal on the Hon'ble High Order and to put in place a system to regulate unmindful development considering the fragility and sensitivity of our Particularly Vulnerable Tribe (PTGs), such as Jarawas, who have for so long stayed in the forests, but in recent times, specially the younger generation has started coming out into the nearby settlements and ATR. They being basically hunting-gather tribes for thousands of year have never felt any need for embracing the modern way of life which they are constantly watching in last more than hundred years since the settlement and forestry operations were started here in mid in 1880s. They have their strong ethics and laws and which can be judged from the fact that they never hunted Spotted Deer which were introduced in the islands in early 1900, and fiercely protected the Wild Pigs, which was their main diet and which is listed as a Schedule Species under the Wildlife (Protection), Act, 1972 so that the settlers are discouraged to hunt it as it provide for stringent punishment. The story narrated by the Respondent in Para 10, clearly reflects that it is the younger generation of the Jarawa Tribe, which are