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**F.No.1-752/2009-TW(Vol-III)/1017**  
अण्डमान तथा निकोबार प्रशासन  
**ANDAMAN & NICOBAR ADMINISTRATION**  
जनजाति कल्याण निदेशालय  
**DIRECTORATE OF TRIBAL WELFARE**  
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Port Blair, dated the 24 November, 2011

To

The Deputy Resident Commissioner,  
Andaman & Nicobar Bhawan,  
New Delhi.

**Sub:- Filing of application in the Supreme Court – reg.**

Sir,

The SLP (Civil) No.12125 of 2010 pertaining to the Buffer Zone issue is coming up for hearing on 25<sup>th</sup> November, 2011 in the Supreme Court. The Administration has already sent the draft for filing.

Please ensure filing of the SLP in time.

Encl:A/A.

Yours faithfully,



24/11/11  
(Govind Ram)

Assistant Commissioner

O/C