

R.D.No.....  
Secretary (Labour  
A&N Administration  
Secretariat

16/3/11

1646  
15/3/2011

BY SPEED POST

(16)

**OFFICE OF THE RESIDENT COMMISSIONER  
ANDAMAN AND NICOBAR ADMINISTRATION  
12, CHANAKYAPURI, NEW DELHI-21**

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F.No.58-131/2009/RC/ 176

Dated, 9<sup>th</sup> March, 2011

To

The Secretary-cum- Commissioner (TW)  
Andaman & Nicobar Administration  
Directorate of Tribal Welfare  
Port Blair.

**Subject: SLP(C) 12125/2009 (Lt. Governor, A&N Administration & Ors.-  
vs- M/s Bare Foot Inns & Leisure Pvt.Ltd.) – regarding.**

Sir,

Please find enclosed herewith a copy of the record of proceedings in the matter of SLP(C) 12125/2009 (Lt. Governor, A&N Administration & Ors.- vs- M/s Bare Foot Inns & Leisure Pvt.Ltd.), came up for hearing before Hon'ble Supreme Court on 4/3/2011. Hon'ble Court has adjourned the hearing of the case to 4<sup>th</sup> May, 2011, on request of the Solicitor General, Shri Gopal Subramanian.

This is for your information and further necessary action.

Yours faithfully,

(K.S.Thakur)  
Dy. Resident Commissioner

Copy to:

- ✓ 1.Sr.P.S to Chief Secretary, A&N Administration, Port Blair, for kind information of CS please.
- 2.The Secretary (Law), A&N Administration, Port Blair, for information pl.
- 3.The Secretary (TW). for information pl.

(K.S.Thakur)  
Dy. Resident Commissioner