

F.No. 41-19/DC (N&MA)/LS-BL/07/ 2213  
 OFFICE OF THE DEPUTY COMMISSIONER  
 NORTH & MIDDLE ANDAMAN DISTRICT  
 MAYABUNDER


NOTE

Kindly find enclosed herewith letter no. 1-752/2009-TW (TF)/834 dated 07/12/2010 issued by the Directorate of Tribal Welfare, A & N Administration, Port Blair regarding the order dated 03/12/2010 of Hon'ble Supreme Court of India in the matter of SLP (Civil) no. 12125/2010 (A & N Administration - Vs- M/s Barefoot Inn & Leisures Pvt. Ltd.) which is self explanatory.

Please go through the operative part of the order and the last paragraph of the letter. All the operational commercial and tourist establishments and the restaurants whose bar licences are already cancelled by this office are to be closed with immediate effect as per the order of the Hon'ble Supreme Court of India.

You are therefore requested to issue notices to all these commercial establishments to close its operations with immediate effect. It must be ensured that the Form "C" (Licence to prepare/for sale/storage for sale/distribution of food/beverages etc.) and the Public Health Certificate of the restaurants which are issued by the Licensing Authority, Prevention of Food Adulteration and the Medical Officer In-Charge of the respective CHCs/PHC under whose jurisdiction the restaurant comes, are cancelled with immediate effect and informed to the proprietors at once in writing. A copy of it may be pasted on the front door/wall of the concerned restaurants. The Tehsildar, Rangat in consultation with DFO, Baratang and DFO, Middle Andaman must provide list of all such restaurants/tourist establishments to the Medical Officer In-Charge immediately.

All are requested to take action immediately as per the Hon'ble Apex Court's order and submit action taken report to the undersigned on or before 09<sup>th</sup> December 2010 without fail.


  
 Deputy Commissioner  
 North & Middle Andaman District  
 Mayabunder

To

1. The Tehsildar, Rangat.
2. The Divisional Forest Officer, Baratang/Middle Andaman.
3. The Medical Officer In-Charge, PHC, Baratang/Kadamtala.

Copy also forwarded to:

1. The Director of Health Services, A & N Administration for information.
2. The Assistant Commissioner, Mayabunder to ensure it without fail.
3. The Assistant Commissioner (TW) for information.

  
 Deputy Commissioner  
 North & Middle Andaman District  
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