

- 366
- Copy also forwarded to : -
1. The Director of Health Services, A & N Administration for information.
2. The Assistant Commissioner of Police, A & N Administration for information.
3. The Assisstant Commissioner of Police, A & N Administration for information if without fail.
4. The Medical Officer-in-Charge, CHC, Raniganj for information if without fail.
5. The Deputy Commissioner of Police, A & N Administration for information.
6. The Medical Officer-in-Charge, CHC, Raniganj for information if necessary action is required.
- T.O.

Without fail.

All are requested to take action immediately as per the Hon'ble Apex Court's

such restaurants/tourists stabilishments to the Medical Officer-in-Charge immediately.

consideration with DCO, Barrating and DPO, Middle Andaman must provide list of all pasted on the front door/wall of the concerned restaurants, the festival, Rangali in immediate effect and informed to the proprietors of one in writing. A copy of it may be respecitive CHCs/PHCs under whose jurisdiction the restaurants, are cancelled with Authority. Prevention of Food Adulteration and the Medical Officer-in-Charge of the and the Public Health Committee of the restaurants which are issued by the Jharkhand "...[...] licensee to prepare to, advertise for sale/distribution of food/beverages etc established to above its operations with immediate effect. It must be ensured that the effect as per the order of the State Supreme Court of India.

Please go through the operative part of the order and the last paragraph of the letter. All the operational commercial and tourist establishments and the restaurants whose bar licenses are already cancelled by this office are to be closed with immediate effect as per the order of the State Supreme Court of India.

07/12/2010 issued by the Directorate of Civil Welfare, A & N Administration, Port Blair regarding the order dated 03/12/2010 of Hon'ble Supreme Court of India in the matter of SLP (Civil) no. 1212/2010 (A & N Administration vs. M/s. Barfoot Jharkhand Ltd.) which is self explanatory.

NOTE

NATIONAL ANDAMAN DISTRICT
OFFICE OF THE DEPUTY COMMISSIONER OF POLICE, NATIONAL ANDAMAN DISTRICT
P.O. 111, TAMBOL NAMAIKA, A&N DISTRICT 799107

HHR EX-006 - I
Q009