

MOST URGENT
SUPREME COURT CASE

5790
8/11/2010
6255



F.No. PA/Secy(Law)/2010
संज्ञक वक्ता निम्नलिखित
Andaman & Nicobar Administration
संज्ञक वक्ता
Secretariat

Port Blair, dated the 1st November, 2010

The Secretary (Tribal Welfare),
A&N Administration,
PORT BLAIR

Sub: SLP(Civil)2009 Lt. Governor, Andaman & Nicobar Administration & ors Vs- M/s Bare Foot Inns & Leisure Pvt. Ltd.

Sir,

I am to forward herewith a fax message dated 1.11.2010, received from DRC, New Delhi on the above noted subject with the request to take steps as desired therein under intimation to the undersigned treating the matter as extremely urgent.

Yours faithfully,

Encls: as above.

(P.K. Adhikari)
Secretary (Law)

Copy to-
1. Sr. PS to LG for the kind information of Hon'ble Lt. Governor.
2. Sr. PS to CS for kind information of the Chief Secretary.

P. Adhikari
1.11.10
Secretary (Law)

Handwritten notes and signatures at the top of the page, including '3/11', 'Immediate action', and various initials.

For kind perusal

H/Lg