

seasonal variation in food supply, the sedentary population try to ensure uniform supply of essentials throughout the year. The egalitarian tribals do not hesitate to ask for food from others, nor do they hesitate to offer their food to visitors. Members of a stratified society may interpret the act of asking for food and accepting the same by the tribals as begging. Social stratification is always associated with the idea of superiority and inferiority and to develop the lot of the 'inferior' becomes the 'superior' man's burden. The latter do not even wait for the former's consent. Such a model of development can never be honourable for the Jarawa.