

applause disappeared and everybody started expressing / describing it as a Jarawa nuisance.

(f) The Jarawas come out because of shortage of food in their area due to poaching by Indian people and also by foreigners in a clandestine way.

(g) The Jarawas do not face shortage of food since they have been getting their valued pig hunts, fruits, roots, honey and fish from the sea and creeks. There is a vast sea around the Jarawa area and large number of creeks which are rich in the marine life used by the Jarawas as a source of food.

(h) It is largely the Jarawa children who come into the Andaman Trunk Road while adults go for hunting and gathering activities. The adults have been seen returning to their huts in the evening with their ample hunts like pigs, molluscs, fish, etc., apart from the food collection of honey, fruits, roots, etc.

(i) The Jarawas also probably want to change their culture. May be they do not want to remain as the primitive tribal community for ever.

(j) The effective and articulate communication with the Jarawas by learning their language would only reveal the exact / real causes for their behaviour and their coming out into the non-tribal areas.

(10) The participants come out with the variety of suggestion to solve the Jarawa issue. These suggestions can be summed up as under-

(a) Uproot the Jarawas from the present habitat and rehabilitate them in the isolated island where all the modern and basic facilities are provided by the Administration.

(b) Uprooting of the indigenous people from their ancestral land on which they have been living for thousands of years will