

(a) Jarawas enter into the villages, plunder the gardens, fruits, implements, clothes, etc. This results in a loss to the villagers.

(b) Entering of Jarawas on to the Andaman Trunk Road causes hindrances for the vehicular movement, inconvenience to the passengers, motorists, and may also lead to the road accidents involving the Jarawas.

(c) Boarding of the vehicle ferry some time by the Jarawas in the Middle Strait leads to dislocation of the vehicular movement.

(9). The participants including the Anthropologists and other Experts spoke on the probable causes of the Jarawas coming out of their territory in the day time which have been summarised as follows :

(a) Enme factor is a major cause as has been explained by the Lt. Governor earlier.

(b) In the beginning, the change in the behaviour of Jarawas i.e. coming into the villages without bows and arrows in the day time was taken as a welcome and positive development in the matter relating to the Jarawas. The non-tribal people started offering to the Jarawas various items like biscuits, toffees, cooked rice, cloth and fancy items like bangles, necklaces, etc. The passengers, tourists, motorists on the Andaman Trunk Road did the similar thing of offering various items to the Jarawas whenever they saw them.

(c) The Jarawas were allured / attracted by the material culture and the general friendly behaviour of the civilized people.

(d) To start with, for the non-tribal people, it was an interesting tribal development in these islands.

(e) The Jarawas started coming out in large number and very often to the villages and on to Andaman Trunk Road. The initial